

AKSHIRAA COACHING CENTRE - UG TRB - ENGLISH STUDY MATERIAL



AKSHIRAA COACHING CENTRE

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UG TRB EXAM

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Unit - VI Indian Writing in English

S. No.	Title	P. No.
Prose		
01	M.K. Gandhi - The Gospel of Non-Violence	03
02	S. Radhakrishnan - The World Community	11
03	A.P.J. Abdul Kalam - The Power of Prayer	26
Poetry		
04	Sir Aurobindo Ghosh - The Tiger and the Deer	37
05	Sarojini Naidu - Love and Death	41
06	Vikram Seth - Evening Wheat	45
07.	Nissim Ezekiel - Good Bye Party for Miss Pushpa T.S	49
08.	Kamala Das - An Introduction	55
09.	A.K. Ramanujam - Of Mothers, Among other Things	63
Drama		
10.	Girish Karnad - Nagamandala	68
11.	Mahesh Dattani - Dance Like a Man	78
12.	Vijay Tendulkar - Silence! The Court is in Session	91
Fiction		
13.	Mulk Raj Anand - Coolie	112
14.	R.K.Narayan - Swami and Friends	126
15.	Chetan Bhagat - The Three Mistakes of My Life	153

AKSHIRAA COACHING CENTRE - UG TRB - ENGLISH STUDY MATERIAL**Unit VI, Slip Test 3**

- 1) **Kamal Das was born in _____**
 - A. 1934
 - B. 1935
 - C. 1936
 - D. 1937

- 2) **Which of the following places is not directly related to the life of Kamala Das?**
 - A. Malabar
 - B. Pune
 - C. Delhi
 - D. Bombay

- 3) **Which of the following is the title given to Kamala Das for her Extensive contribution to poetry?**
 - A. The Modern Mother of Indian English Poetry
 - B. The Mother of Indian Modern English Poetry
 - C. The Mother of Modern Indian English Poetry
 - D. The Mother of Indian English Poetry

- 4) **The first poetry collection of Kamala Das was _____**
 - A. Summer in Calcutta
 - B. Summer in Bombay
 - C. Spring in Calcutta
 - D. Spring in Bombay

- 5) **The biography of Kamala Das is _____**
 - A. Ente Samkara
 - B. Ente Kadha
 - C. Ente Kavya
 - D. None of the options

- 6) **The novel 'Alphabet of Lust' by Kalama Das was published in _____**
 - A. 1976
 - B. 1979
 - C. 1977
 - D. 1978

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- 7) Kamal Das was awarded 'Kerala Sahitya Academy Award' for her _____
- A. Life time contribution
 - B. Poetry
 - C. Novel
 - D. Short Story
- 8) The Poem 'An Introduction' was first published in the year _____
- A. 1965
 - B. 1968
 - C. 1969
 - D. 1966
- 9) The poem 'An Introduction' is divided into 2 sections with lines _____ in stanza 2 and _____ in stanza 1
- A. 27, 32
 - B. 37, 22
 - C. 22, 37
 - D. 32, 27
- 10) The speaker in 'An Introduction' opens the poem with the statement that she does know _____
- A. Name of those in power
 - B. Person
 - C. Power
 - D. Politics
- 11) Fill in the blank from 'An Introduction' 'and can repeat them like/, _____ or _____
- A. Days of months, Name of Week
 - B. Names of months, Days of week
 - C. Name of Week, Days of months
 - D. Days of week, Names of months
- 12) What did the friends critics and others told the speaker?
- A. 'Speak in Mother tongue'
 - B. 'Write in Mother tongue'
 - C. 'Don't speak in English'
 - D. 'Don't write in English'

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- 13) Why did the speaker in 'An Introduction' find her language to be funny?
- A. It is half English and half Native
 - B. It is half English and half Tamil
 - C. It is half English and half Indian
 - D. It is half English and half Malayalam
- 14) Identify the figure of speech form 'An Introduction' "but it is honest, / It is as human as I am human"
- A. Metaphor, Hyperbole
 - B. Metaphor, Personification
 - C. Simile, Personification
 - D. Simile, Hyperbole
- 15) Which of the following is not voiced out by the language of the speaker in 'An Introduction'?
- A. Hopes
 - B. Longings
 - C. Joys
 - D. Pains
- 16) 'Incoherent Muttering' in 'An Introduction' is associated with _____
- A. Land
 - B. Wind
 - C. Fire
 - D. Water
- 17) For the question that the speaker in 'An Introduction' asks 'each and everyone' the answer is _____
- A. It is I
 - B. It is me
 - C. Snake Babu, It is me
 - D. It is us
- 18) The last statement of the poem 'An Introduction' is _____
- A. I too call myself him
 - B. I too call myself I
 - C. He too calls myself I
 - D. He too call myself him

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- 19) R.K. Narayan met Rajam at _____
- A. Madras
 - B. Coimbatore
 - C. Madurai
 - D. Trichy
- 20) R.K.Narayan's Wife Rajam passed away in _____ due to _____
- A. 1939, Typhoid
 - B. 1929, Typhoid
 - C. 1939, Typhoid
 - D. 1939, Malaria
- 21) R.K.Narayan worked as a reporter in the newspaper _____
- A. The Judgment
 - B. The Judge
 - C. The Justice
 - D. The Justified
- 22) It was _____ who introduced R.K.Narayan to the western audience
- A. Robert Graves
 - B. Graham Green
 - C. Joseph Conrad
 - D. Robert Green
- 23) The most autobiographical novel of R.K.Narayan was published in the year _____
- A. 1948
 - B. 1937
 - C. 1938
 - D. 1945
- 24) The writer R.K.Narayan was awarded Sahitya Academy award for the book written in the year _____
- A. 1956
 - B. 1958
 - C. 1959
 - D. 1960

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- 25) Narayan can be categorized as a _____ novelist.
- A. Reginalistic
 - B. Locational
 - C. Local
 - D. Regional
- 26) The original title that Narayan intended for his novel 'Swami and Friends' was _____
- A. Swami, the Tail
 - B. Swami, the Tale
 - C. Swami and Co
 - D. Swami and the gang
- 27) The imaginary town of _____ was introduced by Narayan in the year _____
- A. Malgudi, 1935
 - B. Malgudi, 1934
 - C. Malkudi, 1934
 - D. Malkudi, 1935
- 28) The novel 'Swami and Friends' is dedicated by Narayan to _____
- A. His dead wife
 - B. William Faulkner
 - C. His parents
 - D. Graham Green
- 29) The novel 'Swami and Friends' opens on a _____
- A. Wednesday
 - B. Saturday
 - C. Monday
 - D. Sunday
- 30) The final chapter of 'Swami and Friends' is _____
- A. party at Present
 - B. Party Present
 - C. Parting Present
 - D. Parting at Present

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- 31) The cricket team formed by Rajam and Swami is _____
- A. WWC
 - B. WCC
 - C. MCC
 - D. MMC
- 32) How many of Mani's friends leave the town due to their father's transfer?
- A. 3
 - B. None
 - C. 1
 - D. 2
- 33) Mani was found by a _____ when he was lost towards the end
- A. Unnamed officer
 - B. Labourer
 - C. Peasant
 - D. Coachman
- 34) Mani, at the opening of the novel 'Swami and Friends', is agitated because _____
- A. The school was very strict
 - B. He had to sit in scripture class
 - C. Maths task for school was incomplete
 - D. He did not complete his work at home
- 35) 'Mr.Ebenezar in 'Swami and Friends' is of the habit of criticizing the god _____
- A. Krishna
 - B. Kanna
 - C. Rama
 - D. Shiva
- 36) Swami's sense of humour matches with _____
- A. Shankar
 - B. Mani
 - C. Rajam
 - D. Samuel

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- 37) In 'Swami and Friends' Swami is given the name _____ because of his skill at _____
- A. Tante, Batting
 - B. Tante, Bowling
 - C. Tate, Batting
 - D. Tate, Bowling
- 38) Gandhi Ji was given the title 'Mahatma' by _____
- A. The British Government
 - B. Nehru
 - C. Subash Chandra Bose
 - D. None of the options
- 39) The Autobiography of Gandhiji is _____
- A. An Autobiography: The Story of My Experiences with Truth
 - B. An Autobiography: The Story of My Experiments with Truth
 - C. An Autobiography: The Story of My Experiment with Truth
 - D. An Autobiography: The Story of My Experience with Truth
- 40) The collection 'The Mind of Mahatma Gandhi' was first published in the year _____
- A. 1965
 - B. 1966
 - C. 1945
 - D. 1946
- 41) The Final Chapter of the book 'The Mind of Mahatma Gandhi' is titled _____
- A. The World of Peace
 - B. The Way to Tomorrow
 - C. The Way to Peace
 - D. The World of Tomorrow
- 42) Foreword for the Second edition of the book 'The Mind of Mahatma Gandhi' is written by _____
1. Vinoba Bhave 2. Dr. S. Radha Krishnan 3. Mahatma Gandhi
- A. 2, 3
 - B. 1, 2, 3
 - C. 1,2
 - D. None of the option
 - E. 1
 - F. 2
 - G. 3

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43) According to Gandhiji who are the greater geniuses than Newton?

- A. "Rishis who discovered the law of Violence in the midst of Ahimsa"
- B. "Rishis who discovered the law of Ahimsa in the midst of Violence"
- C. "Rishis who discovered the law of Non-Violence in the midst of Violence"
- D. "Rishis who discovered the law of Violence in the midst of Non-Violence"

44) _____ is the teacher in non-violence for Gandhiji.

- A. His wife
- B. His Mother
- C. Women in general
- D. Indian Women

45) According to Gandhiji, "Non-Violence affords the fullest protection to one's ____ and _____"

- 1. Self-Respect
- 2. Sense of Honour
- 3. Dignity
- 4. Sense of Duty

- A. 2, 4
- B. 1, 3
- C. 1, 2
- D. 3, 4
- E. 2, 3
- F. 1, 4



46) The path of Non-Violence and truth is sharp as the ____ according to Gandhiji.

- A. Arrow's edge
- B. Sword's edge
- C. Razor's edge
- D. Knife's edge

47) Living faith in non-violence is not possible without a living faith in ____ according to Gandhiji.

- A. God
- B. Love
- C. Sacrifice
- D. Peace

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48) Match the following sections with their corresponding passage from Gandhiji.

- | | | |
|-----------------------------------|---|---|
| 1. The Law of Our Species | - | i. "The discovery of the law of Varnashrama is a magnificent result of the ceaseless search for truth." |
| 2. Character of Non-violence | - | ii. "The religion of non-violence is not meant merely for the rishis and saints." race" |
| 3. Faith in God | - | iii. "Non-violence is the law of the human" |
| 4. Hinduism's Unique Contribution | - | iv. "Non-violence is an active force of the highest order" |

- A. 1 – ii, 2 – iii, 3 – iv, 4 - i
 B. 1 – iii, 2 – ii, 3 – iv, 4 - i
 C. 1 – ii, 2 – iii, 3 – i, 4 - iv
 D. 1 – iii, 2 – ii, 3 – i, 4 - iv

49) Match the following from "Swami and Friends".

- | | | |
|-----------|---|---------------|
| 1. Swami | - | i. Pea |
| 2. Rajam | - | ii. Police |
| 3. Mani | - | iii. Tail |
| 4. Samuel | - | iv. Bully |
| 5. Sankar | - | v. Uncle |
| 6. Somu | - | vi. Brilliant |
- A. 1 – ii, 2 – iii, 3 – iv, 4 – i, 5 – v, 6 – iv
 B. 1 – iii, 2 – ii, 3 – iv, 4 – i, 5 – iv, 6 – v
 C. 1 – ii, 2 – v, 3 – i, 4 – iv, 5 – iv, 6 – iii
 D. 1 – ii, 2 – iii, 3 – i, 4 – iv, 5 – iv, 6 – v

50) Match the following from "An Introduction".

- | | | |
|-------------------|---|---------------------|
| 1. Two language | - | i. visiting cousins |
| 2. One language | - | ii. Write |
| 3. Three language | - | iii. Dream |
| 4. My language | - | iv. Speak |
| 5. Leave me alone | - | v. Queernesses |
- A. 1 – v, 2 – iii, 3 – iv, 4 – i, 5 – ii
 B. 1 – iii, 2 – ii, 3 – v, 4 – i, 5 – iv
 C. 1 – ii, 2 – v, 3 – i, 4 – iii, 5 – iv
 D. 1 – ii, 2 – iii, 3 – iv, 4 – v, 5 – i