| 11 R  |  |                                  | Register no:        |   |
|---|--|----------------------------------|---------------------|---|
| 2211  | QUARTERLY EX   | AMINATION - :                    | 2024                |   |
| Time: 3.00 Hours                                      | cor  | MMERCE                           |                     | Marks: 90   |
| Time: 3.00 Hours                                      | PA   | RT - I                           |                     |   |
| I.Answer All Questions.                               |  |                                  |                     | 20 X 1 = 20   |
| <ul> <li>was first sultar</li> </ul>                  | who paved way in the   | ne dense forest a                | and helped tra      | ders to move from   |
| one market place to oth                               | ers place for their cor  | nmercial carava                  | 113                 |   |
| a) Balban b) Vascoda (                                | Gama c) Akbar  | <ul> <li>d) Alaudding</li> </ul> | Kniiji              |   |
| 2. The Primary objective o                            | f a business is  |                                  | d) None of          | the acve  |
| a) Making Profit b) No                                | t Making Profit c) S   | pecial skill                     |                     | inc dove  |
| 3. The industries engaged                             | in extraction of iron o  | ore are known as                 | i<br>Iraction Indus | tries d) Genetic  |
| a) Construction Industrie                             | es b) Manufacturing  | Industries c) Ex                 | traction mods       |   |
| Industries  |  | •                                |                     |   |
| 4. From the following which                           | n one is Non-corpora   | te form of busine                | vernment cor        | npany d) Co-  |
| a) Joint stock company                                | b) Sole trading bus  | iness c) Go                      | Verminent co.       |   |
| operatives  | as salled  |                                  |                     |   |
| 5) The partnership deed al                            |  | erchin c) Pa                     | rtnership Act       | d) Partnership  |
| a) Articles of Association     Table A of the Compani |  | ership of a                      |                     |   |
| a) Model of minutes boo                               | ok h) model form of  | Balance sheet                    | c) Model of A       | (OA d) Mode   |
| of MOA  | ok b) moder form or  | Dalarioc Crios                   |                     |   |
| 7. Consumers Co-operation                             | n was first successfu  | ıl in                            |                     |   |
| a) England b) US                                      |  | d) India                         |                     |   |
| 8. A Multinational Corpora                            | tion can be defined a  | s a firm which                   |                     | Market West Committee |
| a) is beyond the control                              | of any Government  | b) is one of t                   | he top 200 firm     | ms in the world   |
| c) owns companies in m                                | nore than one country  | d) All the abo                   |                     |   |
| 9. The primary objective of                           | the state enterprises  | s is to                          |                     | II the Above  |
| a) Earn Profit b) Pro                                 | ovide Employment   | c) Serve the                     | People d) A         | III the Above   |
| 10. Bankers are not only de                           | alers of money but a   | lso leaders in                   | a) ladustor         | ies development   |
| a) Economic developme                                 |  | velopment                        | c) induster         | les development   |
| d) Service Development                                | estrial Book 2   |                                  |                     |   |
| 11. Which bank is not a Indu                          | c) SIDBI d) II   | )BI                              |                     |   |
| a) ICICI b) HSBC  12. Which of the following is       | not a type of advance  |                                  | ommercial ba        | ank?  |
| a) Collecting and supply                              | ing business informa   | tion b) O                        | ver draft c) (      | Cash credit d)  |
| Discounting of bills                                  | ing business informa   | 11011 0,01                       | rei aiait o, i      | outer or our of   |
| 13. Warehouses remove the                             | hindrance of   |                                  |                     |   |
| a) Person b) Tim                                      |  | isk d) Kr                        | nowledge            |   |
| 14 is a document ad                                   |  |                                  |                     | ,   |
| a) Waybill b) Cor                                     |  |                                  |                     | Bills of lading   |
| 15. The basic principle of ins                        |  | o) onartor p                     | ,,                  | Billo of facing   |
| a) Insurable Interest                                 | A Property of the Control of the Con | c) Subrogati                     | ion d)              | Proximate causa   |
| 6. The main benefit of outso                          | ourcing is   | c) Cubiogui                      | 011                 | 1 TOAIITIES   |
| a) Productivity b) Cos                                | st reduction c) S  | kill d) Ui                       | nite                |   |
| 17. Socially Responsible bus                          | iness provides and   | le at                            | into                |   |
| a) high price b) low                                  | nrice CYreasonat   |                                  | oderate price       |   |
| 18. Which of the following he                         | Ine in maximising of   | ale of goods to                  | oderate price       |   |
| a) Business success                                   | h) laws and rogulat  | ione of goods to                 | bios d              | Professional  |
| management  | o) iaws and regular  | ions c) Ei                       | thics d)            | 760   |

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(19) Which of the following holder is given voting right? d) Bonds c) Equity shares b) Preference shares bonds is a special type of bond issued in the currency other than the home currency a) Debentures 20. c) Corporate Bonds b) Foreign Currency Convertible Bond a) Governmet bonds d) Investment Bonds PART - II  $7 \times 2 = 14$ II. Answer Any seven Questions (Compulsory Question 30) 21. What do you mean by Business? 22. Who is called KARTA? 23. Define a Company 24. Give any two needs of warehouse 25. Give the meaning of Commercial Banks 26. Define Transport 27. What is Ethics? 28. What is a depositary receipts? 29. Who is a factor? 30. What is Mobile Banking? PART - III  $7 \times 3 = 21$ III. Answer Any seven Questions (Compulsory Question 40) 31. State the meaning of Maruvurpakkam and Pattinapakkam 32. What is unlimited liabilities? 33. What is charter party? 34. Define Insurance 35. What are the type of Franchising? 36. What is Pledge? 37. Write short notes on a) Business b) Profession 38. What is the meaning of Coparceners? 39. What is meant by Government Company? 40. Name the type of business enterprise which operates in more than one country PART - IV  $7 \times 5 = 35$ IV. Answer All Questions 41. a) State the constraints in barter system b. Explain any four personal investment avenues 42. a) Explain the characteristics of sole trading business (any 5) (Or) b. Describe the benefits of Outsourcing 43. a) What are the contents of of partnership deed? (Or) b. Explain the principles of Insurance (any 5) 44. a) Explain the various primary functions performed by the commercial banks (OR) b. Whar are the contents of Article of Association? 45. a) Explain the organizational structure of RBI (Or) b. What are the advantages of cooperative Society? (any 5) 46. a) Write short notes on a) Analytical Industries b) Genetic Industries c) Construction Industries (Or) b. Discuss any five objectives of business 47. a) What are the features of Government Company (any 5) (Or) b. Explain different types of transports (any 5)

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