







Fawaharlal Nehru

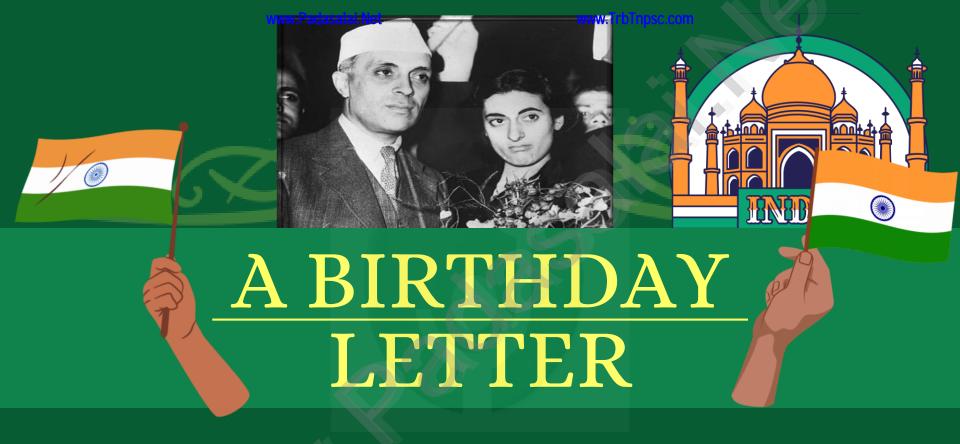
Jawaharlal Nehru (14 November 1889 – 27 May 1964) was the first Prime Minister of India and a central figure in Indian politics before and after independence.

w.TrbTnpsc.com Fawaharlal Nehru He emerged as an eminent leader of the Indian independence movement under the tutelage of Mahatma Gandhi and served India as Prime Minister from its establishment as an independent nation in 1947 until his death in 1964.

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gettyimages Credit: Bettmann He is considered to be the architect of the modern Indian nationstate: a sovereign, socialist, secular, and democratic republic. He was also known as 'Pandit Nehru' while many Indian children knew him as 'Uncle Nehru'.





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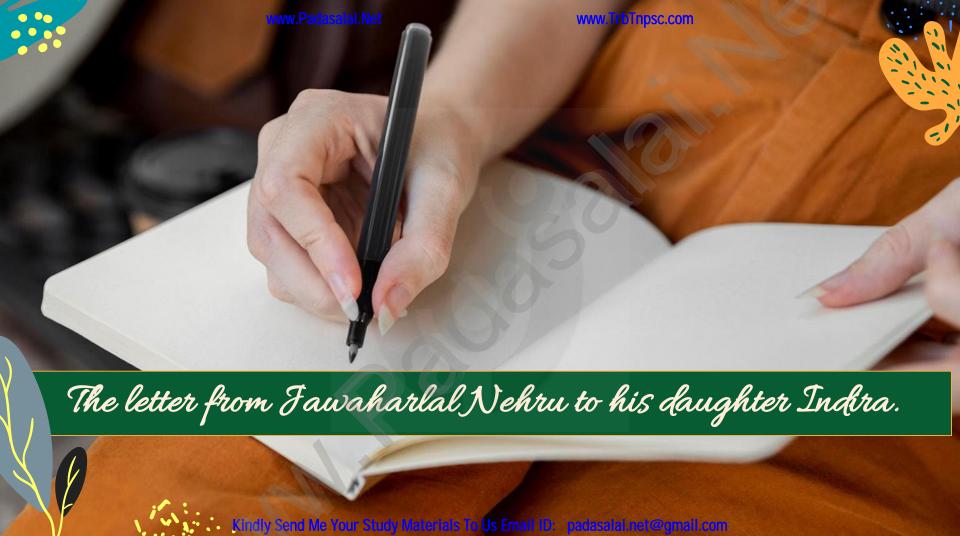
- It was the summer of 1928, when Jawaharlal Nehru began writing letters to his young daughter, Indira, who was in **Mussoorie** at that time. In his letters, he speaks to his daughter on a wide range of topics, including languages, trade, history, geography, science, epics and evolution. When Indira was about to turn 13 in 1930, Nehru started sending her more detailed letters.
- These letters contained his understanding of the world which he wanted to further impart to his daughter. Even while he was in prison, he wanted to make sure that his child is not devoid of her father's teachings. Over the next four years, Nehru continuously wrote to his daughter from prison and his words are still inspiring. The letters written by Nehru from the various prisons in British India to his daughter Indira, were published in 1942 as a book called "Glimpses of World History". It is a collection 196 letters on world history.

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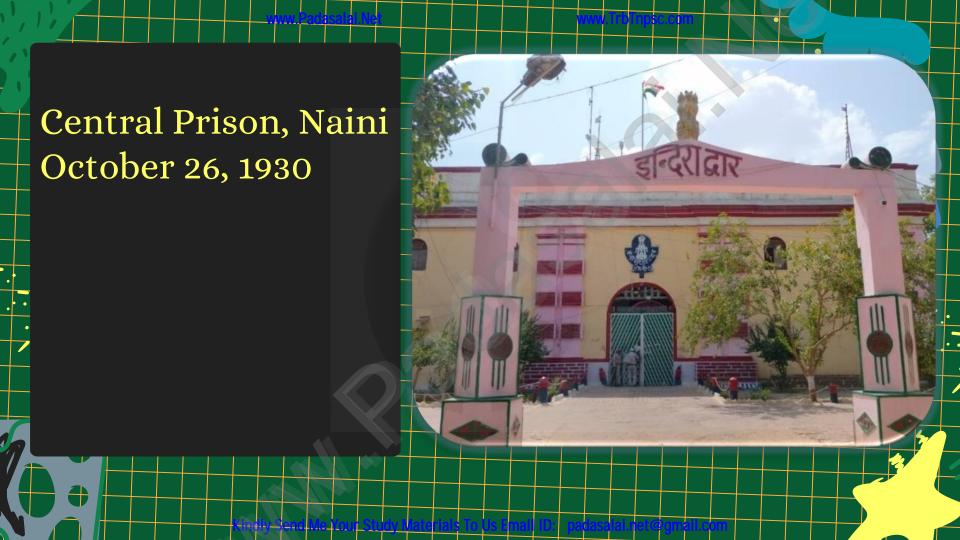


INDIRA GANDHI









My dear Indira,

Ón your birthday you have been in the habit of receiving presents and good wishes. Good wishes you will still have in full measure, but what present can I send you from Naini Prison? My presents cannot be very material or solid. They can be of the mind and spirit. Things that even the high walls of prison cannot stop.

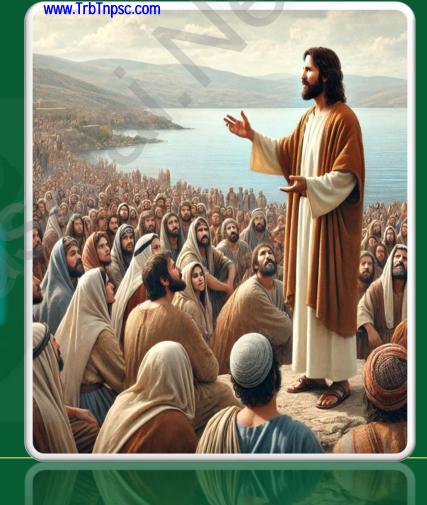


You know sweetheart, how I dislike sermonising and doling out good advice. I have always thought that the best way to find out what is right and what is not right, what should be done and what should not be done, is not by giving a sermon, but by talking and discussing, and out of discussion sometimes a little bit of truth comes out. 1 have liked my talks with you and we have discussed many things, but the world is wide and beyond our world lie other wonderful and mysterious worlds. None of us need ever be bored or imagine that we have learned everything worth learning and become very wise.





ceremony in which a priest gives a talk on a religious or moral subject



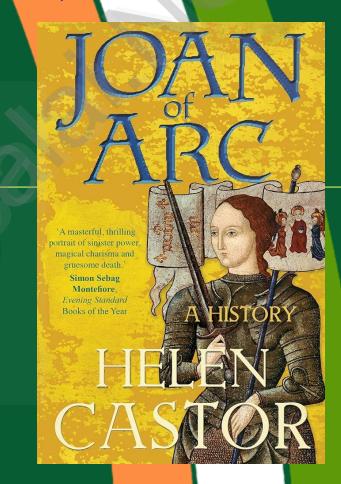
But what am I to do then? A letter can hardly take the place of a talk; at best it is a one-sided affair. Imagine that I have made a suggestion to you for you to think over, as if we really were having a talk.





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In history we read of great periods in the life of nations, of great men and women. Do you remember how fascinated you were when you first read the story of Joan of Arc, and how your ambition was to be something like her? Ordinary men and women are not usually heroic. They think of their bread and butter, of their children, of their household worries and the like. But a time comes when a whole people become interested in a great cause.





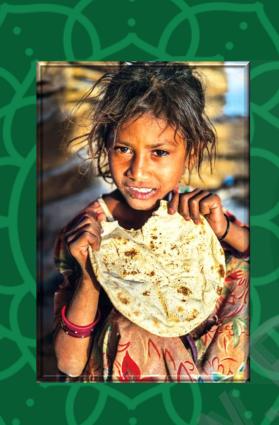
Then history helps even simple, ordinary men and women to become heroes. Great leaders have something in them which inspires a whole people and makes them do great deeds.

In India a great leader, full of love for all who suffer and eager to help them, has inspired our people to great actions and noble sacrifice. He has helped to make the starving, the poor and the oppressed free and happy.



Deeds - a brave or noble act





Starving - suffering or dying from hunger

Oppressed - governed in an unfair and cruel way and prevented from having opportunities and freedom



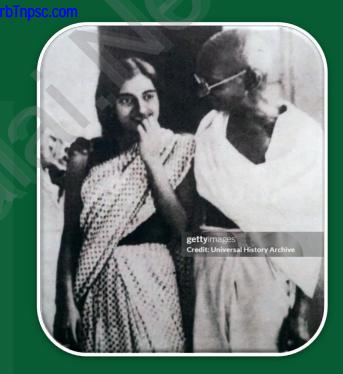


Bapuji is in prison, but the magic of his message has stolen the hearts of India's millions. Men and women, and even little children, come out of their little shells and become India's soldiers of freedom. In India today we are making history, and you and I are fortunate to see this happening before our eyes and to take some part ourselves in this great drama.





If we are to be Indía's soldiers, we have to respect Indía's honour, and that honour is a sacred trust. It is no easy matter to decide what is right and what is not. One little test I shall ask you to apply whenever you are in doubt. Never do anything in secret or anything that you would wish to hide. For the desire to hide anything means that you are afraid, and fear is a bad thing and unworthy of you. Be brave, and all the rest follows.





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Sacred - considered to be holy and deserving respect





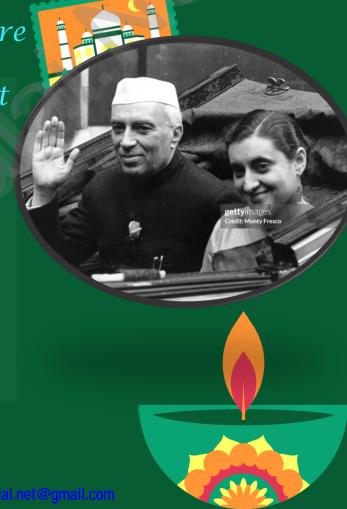


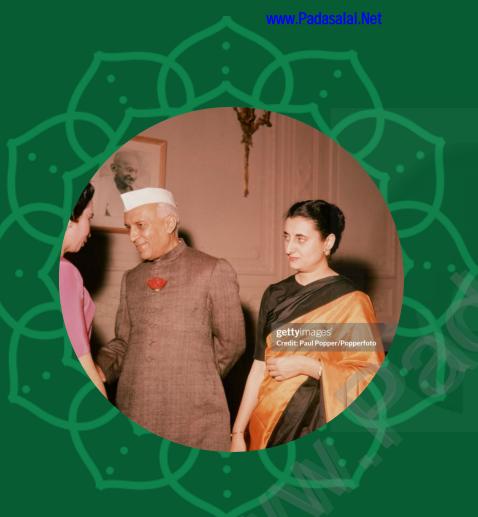


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You know that in our great Freedom Movement, under Bapuji's leadership, there is no room for secrecy or hiding. We have nothing to hide. We are not afraid of what we do or what we say.

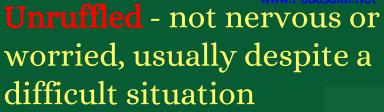






We work in the sun and in the light. Even so in our private lives let us make friends with the sun and work in the light and do nothing secretly and if you do so, my dear, you will grow up a child of the light, unafraid and serene and unruffled, whatever may happen.

worried, usually despite a





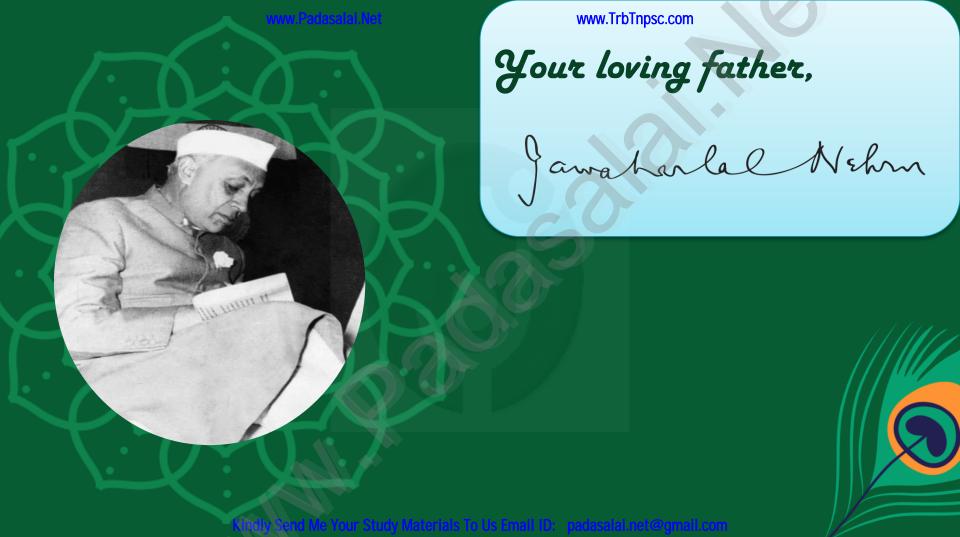


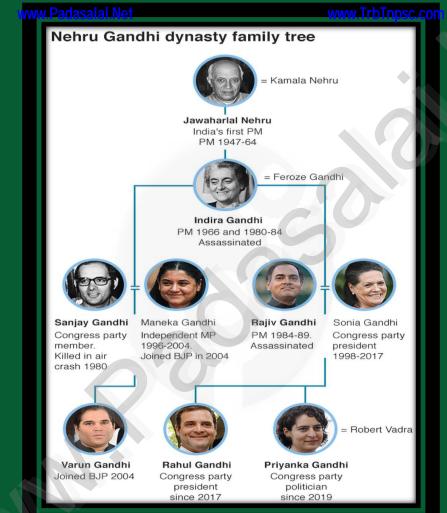




I have written a very long letter to you. And yet there is so much I would like to tell you. How can a letter contain it? Good-bye, little one, and may you grow up into a brave soldier in Indía's service. With all my love and good wishes.







- 1. Nehru writes a birthday letter to his daughter 13-year-old daughter, Indira from Naini Prison.
- 2. He sends her good wishes and thoughtful ideas as a gift.
- 3. He reminds her of Joan of Arc, who inspired her to be brave.
- 4. Nehru says history helps ordinary people become heroes.
- 5. He admires Gandhi for inspiring Indians to fight for freedom.
- 6. He praises Babuji's honest and open leadership.
- 7. Nehru advises her to live boldly and never hide anything.
- 8. He tells her to respect India's honour, which is a sacred trust.
- 9. He advises her to always be brave and truthful.
- 10. He believes Indira will grow into a brave and strong person for India.

- 1. From which prison did Nehru write this letter?
 Answer: Nehru wrote the letter from Central Prison, Naini, in Uttar Pradesh.
- 2. Did Nehru send any presents to Indira?
 Answer: No, Nehru did not send any present to Indira, only a letter to her.
- 3. Which historical character inspired young Indira?

 Answer: The historical character who inspired young Indira was Joan of Arc.
- 4. What helps ordinary men and women to become heroes?
 Answer: **History helps ordinary men and women to become heroes.**
- 5. Who is addressed as 'Babuji'?
 Answer: Mahatma Gandhiji is addressed as Bapuji.
- 6. What should the soldiers of India respect?
 Answer: The soldiers of India should respect India's honour.

- 1 Why could not Nehru send any present to Indira?Nehru could not send any presents to Indira because he was in prison.
- 2. What cannot be stopped even by the high walls of prisons?

 Nehru's letters cannot be stopped even by the high walls of prisons.
- 3. Why did Nehru dislike sermonizing?

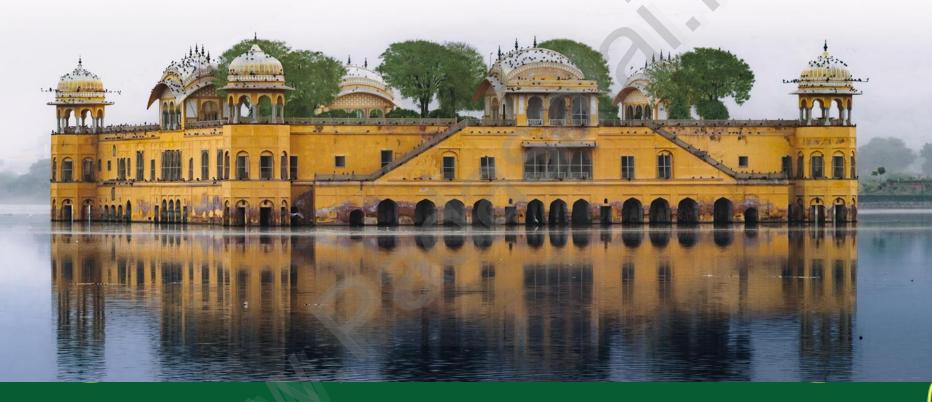
 Nehru has always thought that the best way to find what is right is not by giving a sermon but by talking and discussing.
- 4. What does history tell us?
 History tells us of the great periods of great men and women in the life of nation.
- 5. What do ordinary men and women usually think of?
 Ordinary men and women are not usually heroic. They think of their bread and butter, of their children, of their household worries, and the like.

- 6. When do ordinary men and women become heroes?

 Ordinary men and women become heroes when history helps them.
- 7. What does the phrase 'great drama' refer to?

 The great drama refers to India's freedom movements.
- 8. Why are the freedom fighters under Gandhi not afraid of anything?

 The freedom fighters under Gandhi do everything with no room for secrecy or hiding. So they are not afraid of anything.





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